

varied experience. He wrote a book called The Presbyterian Conflict, which you may have heard about at some time. Charlie, as I say, wanted to stand for the Lord, for what was right and for the truth. In fact, I remember in Germany his talking to a graduate from MacCormick and telling him that with his beliefs he had not business in the church, he should get out! He took a rather strong stand then. Then Charlie came back and took a church in New England for a while, no in Long Island for a while. Then he went out as a missionary for a brief time in Africa, then he came back to work with Dr. Machen and helped in the founding of the Independent Board.

When we split with Westminster he stood strongly with them at first. Then he left them and went to the S. Presbyterian church which he'd been saying before was just as bad as the Northern church. But when he got there he told them about how his ancestors had been S. Presbyterians way back and all that sort of thing, and they took him in. He had a couple of churches there. He's always sort of oscillated between standing for the truth he wanted to stand for, and worldly things, I would say perhaps or the pull of different things. At any rate he had this church in the south and while he was there he went and got a Ph.D. in history. So you see he's a worker. Then he went to Fuller and was dean of students at Fuller. Also at that time he worked with Wirtzen in Word of Life, with young people. Then he left Fuller very disgusted and gave a talk on Neo-Evangelicalism which might be the one you have on the other side of this tape or it may be a different one. He was very disgusted when he left there. What did he do next? I think he just stayed with Jack