

Wyrzten for a while, and then he turned violently against Wyrzten.

Neher: What was that for?

Well, you see for years Charlie cooperated with things he did not fully approve of, like the Southery (Presby.) Church, and Fuller, and then, I think, he probably in his heart thought he'd done wrong in cooperating so much with these folks, and then he swung to the opposite extreme and took a very extreme position on separation. He was very down on those of us who had taken a definite stand all through the years, because we did not take as extreme a stand as he now took! In the end he came to Faith in my last year. Ken Lee influenced him greatly and he attacked the faculty, and had a lot to do with bringing things to a head where we left there. He went to an extreme after, in his behaviour moving far to the other side from where the rest of us were.

But Oh, what a personality he had. In Berlin when the Nationalists captured Nanking in 1926 and when it looked as if you didn't know what was going to happen in China, they asked him to speak about it at the American Church one afternoon. He spoke for 20 minutes. They said he'd have 20 minutes to speak. For the first 5 minutes he said, O this thing in China is so important, I just wish I ~~w~~ could really bring you to understand what it all means and make it clear to you. He went on for 15 minutes telling how important it was and how sorry he was that he didn't really have time enough ~~to~~ to really make it clear. Then for 5 minutes he gave good stuff on it. Then he quit. And everybody said they had never understood China before! It was the most wonderful talk on China they'd ever heard! I wish he'd given the whole 20 min. to giving us something worthwhile.