

going to have a retreat. He said, Let's not have a retreat; let's have an advance. I was on the edge of all this; I was not in the middle of it. I was on the edge of it. The thing I thought was rather ridiculous was that as long as these folks they were fighting within the church,--- my good friend Milo Jameison was put out of the Presbytery of Los Angeles through some shenanigans, and Dr. Machen and others thought he'd gotten out too soon. That was pre-mature we should make a stand for the truth, try to hold the church. But then after the IBPFPM members were put out then the attitude was the church is now officially apostate. Everyone who stands for the truth should now get out of it. You can't change thousands of people that quickly. You can't. A change was taken that suddenly in Machen's attitude and in the attitude of these others. I felt there were still great numbers of true Christians within the church and they needed ~~his~~ leadership. If the modernists have such a control of the organization that we can't == that there is nothing we can do about it, then we are wise to get out and start a new organization but we should keep friendship with the people who have not seen this but who truly believe and help them in their stand against modernism.

I saw an excellent example of that when Francis Schaeffer graduated from seminary. He took a little church in Western PA. It was an independent church that had come out from the Presbyterian church there on account of the issue of the IBPFPM. It had about 18 people . In a year and a half he'd built it up to 120. He worked day and night. He told me he'd never take on a proposition like that again. He worked so awfully hard. He built a nice little church and really did a grand piece of work there. He told me that there was a minister near him. Schaeffer was just out of seminary and this man