

them did not like, then they began talking about academic freedom! They made a big fuss about their right to academic freedom and from that came this idea that they should have tenure so you can't interfere with them, that once they are ~~there~~ there they are there for life! Some are recognizing today that that's one of the curses of American education, that so many men are in position where they have a life contract and any one can get lazy or can change his views, or can be led astray in one way or another. But this came about through the desire of these people who wanted to hold their positions and destroy the very thing that those ~~positions~~ positions were given to support/

I got an Alumni Letter from Princeton a few days ago and they told about the gifts ~~of~~ they have been getting, and fine Christian people are giving money for training people to present the gospel. It's being used now to tear down faith.

I had a few things in mind I thought might be worth mentioning in this connection. You'll get those ordination questions for me some time? I think we ought to think about that before anybody is apt to run into another situation like Ward and Nichol. They have been well prepared to answer a discussion on an academic level, but nowadays there are many ministers who have little training and if a person is going to look for ordination in a group that includes men like that, it is most important that you be able to speak on a popular level, with clear strong statement rather than necessarily to know how to deal with people on a more academic level.

Nehrer: I'm going to be there this week end, and talk to them about that.

AAM: Well, you said you had a tape of it all.

Nehrer: I don't have a tape. I was there but did not