

And I believe carried on a good Christian witness, in that church. But the people who were there when he had his ecclesiastical trials most of them came out and started the Presbyterian Church of America.

At Westminster they have the paintings of him and of Wilson, the two of them. Very nice paintings in one of their buildings. The fact that Wilson was there only one year, and he was there 7 years would naturally mean that he would leave much more of an influence there and that his name would === and of course he was in the NT field which seems more near the center of Christian teaching any one.

To me it was one of the cleverest things that Satan ever did to take this young movement and get them off into that narrow group. When I left Westminster, I had the feeling that what they were inculcating into the students was, Here is the Reformed Faith or sometimes they called it Covenant Theology. Well really the two should refer to different aspects. They were used more or less interchangeably. Which had 1000 points to it, all points were on the same level. If you differed on any one of these 1000 points you were considered on the skids! That's the == I think the fact that their church which changed its name to Orthodox Presbyterian Church, just has not grown much. A very small group and shows the ineffectiveness of that sort of thing. As Kuiper said, after I left. He said, We are a smaller church than we were a year ago but we are a purer church. Their idea was to have a purer church in which everybody exactly agrees on all those points and I think that's a great mistake. The great points we should stand on, but ~~when~~ when we try to get everybody to agree on the little points, we find they don't. The students at Westminster had the impression toward the end that we 8 members of the faculty were the greatest scholars in the world, we were the