

Some of them did not like that. There were some little differences. He was very, very loyal. He hated to make a break. I have a little pamphlet put out by someone who graduated within the last few years ~~of~~ from Westminster and in it he speaks about how terrible it was that McIntire attacked Kuiper and he would not print Kuiper's answer. But the fact of it was that McIntire had said a few words in criticism of Kuiper's criticism of pre-millennialism, and Kuiper wrote a long thing that would have taken half the paper. He wrote back urging him to write a shorter thing which he would gladly print. And he insisted he must print his entire thing.

I never read the correspondence, but Laird Harris read it and he said McIntire's spirit was much better than Kuiper's spirit. I think that helped win Laird Harris to us seeing the contrast there. But when things really got to where it was obvious that they were taking a stand so very narrow, why McIntire asked to appear before the faculty of the seminary. He came before them and urged them to give toleration for people who stood for pre-millennialism and people who believed in a separated life. He did not ask them to take a stand for these things. I ~~was~~ never had --- this paper says that I left because I would not be with a school that would not insist on premillennialism! Utterly false! I went there knowing they had various views and feeling that we were standing on the great Christian issues and giving liberty on these other matters. It never entered into anything I taught until my last year. A year before I left, Dr. Allis retired ~~and~~ resigned rather and went to Europe ~~for~~ for a year. Then the next year I had his courses to teach. The course in OT Prophetic books was 5 hours the first semester, and at the end of that