

semester I think practically everybody in the ~~xxx~~ class was premil. Then you see I did not have them any more. The last period in the senior year they had Stonehouse and they had Murray. When they got through that why hardly anybody would call themselves premil.

When I gave a talk on the premil. kingdom of Christ and answered their arguments then after this they began this digging at me. Kuiper gave a talk to the students at the eating club one evening at which he said, Can you imagine me talking on some little thing like the premil return of Christ. He said I talk about big things like the atonement or incarnation, etc. He belittled me you see. ~~Two~~ ~~xxx~~ of the fellows who were right in with the faculty there and stood with them, but they got in touch with me right away and said they agreed with them but they did not feel I had been rightly treated in that. I saw from that that I was in a situation where I would either be dropped out or put in a situation where I would have no influence at all in the seminary, and be belittled and looked down on. I saw it was necessary unless I leave (reach ?) that position that I speak out strongly and clearly. So I wrote my resignation which was printed in the Phila. Evening paper and in those days, Westminster was trying to carry on Princeton's tradition and they got a lot more publicity ~~wn~~ than we get now.

One interesting thing. One day a man came to see Dr. Machen -- a reporter from the Evening Bulletin. He wanted to know about Lamsa's translation of the NT (later Lamsa got out the whole Bible) He claimed he translated from the original Aramaic which is a false claim, of course. That was his claim. He had good publicity, and was beautifully published by Lippencott. This man came down to see Machen, and Machen said that's more in Mr. MacRae's field, so why don't you speak to him. So he spoke to me, and I told