

the previous seven years who were not nearly-- the older of them were not nearly as affected by these attitudes as the more recent graduates. They were put on the spot by that, because the enemies would call it a "wet church" and all that sort of thing. In the discussion of that and other things they were constantly quoting Dr. Machen. Then when this matter came up, I got up and told about my experience with him in Canada. I mentioned that to you didn't I?

Neher: Not in these talks, no.

AAM: I mentioned it otherwise, though. That was just 4 or 5 months before Machen's death. He was in Canada and spent quite a little time climbing there. I was only a brief time in the Canadian Rockies at that time.

That reminds me of another thing. When he was in Canada and tied up with the things regarding the starting of a new church-- it had already started, but the conditions in it and the IBPFM they were trying to build into something worthwhile, about the building of the seminary and all this. He was very ~~NERVOUS~~ nervous and went up there for a rest. He had written a statement for the Christian Reformed Church about the formation of this new church and in mentioning about how it started he said it was on account for its stand for the Word of God like he said when your church came out of the old Dutch Reformed Church. He was up in Canada trying to get some rest when he got a letter from a minister and I guess quite an evangelical in the Dutch Reformed Church in Michigan who said, This is entirely wrong. It's an attack on the Dutch ~~Reformed~~ Reformed Church. The Christian Reformed Church was formed over other issues altogether and had nothing to do with this. Machen got all excited, and he had to answer him fully, and he sent