

may even have been at the assembly, I can't say. It so happened that sometime before he'd made an arrangement for Dr. Machen to preach in his church on the date which was right after the action the Assembly took. The session of ~~xxxx~~ elders did not know what to do. about it. He sent them a telegram. He said, "Freedom of speech as well as loyalty to Christian doctrine is at stake; have him proceed to speak" or something like that. And Dr. Machen preached. Then presbytery made quite a fuss about his having let the man who was unfrocked by the presbytery and unapproved by the Assembly speak in his church. And Barnhouse said, "If he had known all the facts he would not have allowed him to speak! That irritated Armes and he resigned as stated clerk of the church. He resigned from the church and took an active part in establishing a new member church of the Presbyterian Church of America.

During that time John Murray were very friendly. We were the two younger unmarried professors of the faculty and often ate together and often took walks together. Murray looked forward to the effects of all this on the seminary with considerable trepidation. He said, "We have been getting in these last few years some of the very brightest students in the whole Presbyterian church, and he said whether we will continue to get them after this which cuts us out of it is a question. He was concerned about that. Then when the new church which was started came strongly under the control of these students who were strongly under the control of that group of the faculty then they began to see how they had gotten complete control of the seminary because 13 members of the Board has resigned. So they had gotten the young fellows in with the help of the pre-millennialists; they had gotten fellows in who had gotten a complete majority of it, and now they were worried about the IBPFPM. I was with