

Purvis and I must include the whole list of names as part of our thesis, which would make a tremendous big thing. He - So each of us were required to post \$500 as a guarantee that our work would be published. Then he said -- heard that the U. of Chicago had a list of Nuzi names which was almost ready to be published. He wrote them and suggested we combine forces and unite our work with theirs. They agreed to that and they gave us a guarantee that they would publish our work and I gave that to the University and they gave me back \$300 of my \$500. So Purvis went to Chicago to work with them and he worked 3 or 4 years on it. I used to go out and work for a month or two on the final publication. Gelb was a man on their staff, an Assyriologist who was supposed to be the editor of the volume. Then ~~PPPP~~ Purvis to take the non-Semitic names, and I the Semetic and get Gelb to be the editor of the volume as a whole. They worked together for nearly a year. Purvis got there and found out that really very little was done on it. They had a lot of things in a heterogeneous fashion. And they had some texts we didn't have, and <sup>some of them</sup> we had publications of they had the originals so we could check whether they were correctly copied. Purvis and Gelb checked all of them, to be sure they had been correctly copied, correctly transliterated.

~~But~~ But Gelb and Pruvis, I found, did not get along. The reason was Gelb wanted all the x credit for everything. I feel sorry for a man like Gelb because he is giving his life to working on something that had no practical value whatever. He does not have the motive a person has who is trying to serve the Lord. I'm trying to serve the Lord; whether I get credit or not is not particularly important. Or here's a man in some scientific or engineering field, and he makes a lot of money and who cares whether he gets a lot of credit or not when he's getting the money. But there is no opportunity to make a