

though I saw\* this little thing he showed me, and the amount he says about me it would have been only courteous to let me know that he was printing and distributing something like that about me. But in the Presbyterian Guardian when the Pilgrim Bible came out, <sup>this fellow</sup> they took two sentences in a footnote and said that proved -- he said we'd been led to believe that Faith Seminary is a Presbyterian institution, but he said, Dr. MacRae president of FTS is one of the editors of Pilgrim Bible, and Pilgrim Bible is even more dispensational than Scofield Bible and then quotes two lines in a footnote which I had never seen, and which I do not believe would convey the idea he claimed to draw out of them, in the first place.

There was one other case like that-- the book Science and the Christian Faith which the ASA got out. I wrote an article on archaeology. I said in it, When we find a contradiction between the Bible as we understand it and something that scientists claim that we don't know the answer to, I said, I just put it on the shelf and wait feeling confident that when we have more evidence we will see how the Bible is true. In his review he took those two lines. He did not quote them, but he said, that I said, that we put our faith on the shelf waiting for evidence from science! That we must never do that. The Bible is right! Just completely misrepresenting me.

But it's an attitude which I think is very unfortunate. But this bitterness I would not have you think this is confined to Presbyterians by any means. I've talked to -- known of Baptist churches where they've had a division and were just ready to pull hair and I was with Dr. McIntire when we were talking with the pastor of the big Baptist church in San Antonio, Texas, and he said, You know my church is most different from most Baptist churches. We have never had a big division or disension in which there has been bitter feeling, even once(?)