

They did not want to take a stand like that. So they were voted down on that. The result is that the ACCC and the NAE were separate and for the next few years that was Dr. McIntire's big bug-a-boo --i.e. the NAE. He'd talk about the NAE. A man named Wright - J. Elwin Wright was an important leader of NAE. That was the big thing he was against.

But then the FCC decided to change its name. Movements were under way that led to the forming of the World Council of Churches and in proceeding to do that they formed a British Council of Churches, a Canadian Council of Churches, and different groups and they wanted an American Council of Churches. Dr. McIntire got in touch with them to ask them to let him appear before them to point out and urge them not to take that name. He pointed out to them the ACCC had already been formed, and it would be very confusing for them to take the same ~~name~~ name. He succeeded in persuading them not to do it.

So they called themselves the NCC. Then the attitude developed that the NCC became the criterion, and ~~when~~ you separated from the NCC. The attitude developed to where ~~you~~ you should not work with some-  
~~body~~ body who was in the NCC or was working with somebody who was in the NCC. It became practically a doctrine. The doctrine of separation. The term separation came to be used tremendously almost as a doctrine.

I have argued about it, but I've always felt that was not a Scriptural doctrine or attitude. If a === I think we have to judge each situation by itself. I think our duty is to get the gospel out as widely as we can. I don't think we should bring children into the kingdom and turn them over to the wolves to educate them. I believe we have a responsibility to get those who believe in Christ into sound groups that will give them sound teachings.

I don't think we should build up the church in order to give the modernists the power to take ~~it~~ it over. But to make a precise line like that--to say we must be separated from it. Then when you carry it to the next point that you must be separated from those who are not separate from the NCC. That is what some call second degree separation.

Dr. Buswell wrote an article one time about how Scripture says you should not yoke the ox with the ass. He said, It does not say you should not yoke the ox with another ox that has sometime been yoked with an ass. He wrote quite an article on it.

The time came at one of our Synods I was chairman of the nominating committee. A motion was made asking the nominating committee(at the end of the meeting) to appoint a committee to study the matter of separation and bring in a statement on it at the next Synod. I proceeded-- I don't know whether it was ~~it~~ strictly in line with the order, but it certainly wasn't outside the line. I got the rest of the nominating committee to agree that we would nominate ourselves for that. So our nominating