

then we get another circle where I have more empathy toward. That is those who believe in the Reformed Faith. Those who recognize God's sovereignty, and are able to rest completely in the assurance that He does all things well. And that while He wants us to do our very best and strive to accomplish His will, the ends are in His hands and we don't have to worry about it.

I have known people who have had no understanding of these doctrines, but who had a great earnest love of the Lord, and with whom I've felt a great sympathy and desire to help them if possible. I have felt sorry they have lacked the blessings that should come to them from these doctrines.

Then I would say there are people who believe in the great doctrines of the Reformed faith but who do not stand on the inerrancy of God's Word. There it's a matter of what the emphasis is. If he agrees with me on all these doctrines and yet he is trying to tear down faith in God's Word, he can be a man of great danger to the gospel.

On the other hand if he has some doubts on the inerrancy of the Scripture and he's not fully convinced, but he is putting his great emphasis on its doctrines and in spreading the Word of God, I can work with him, and feel close to him.

So the H Group is those who believe in Inerrancy.

Then there is another group still closer--those who accept premillennialism because I believe that I don't think it is tremendously important we know what's going to happen in the future. God knows and he'll do what he wants, what He thinks is best. But I believe anyone who can explain away premil teaching is introducing very bad principles of interpretation into the Scripture, and I also think that without the knowledge of premillennialism one does not have as clear an attitude as the Lord wants us to.

So I would say that closer still to me are those that have a basic understanding of the facts of premillennialism.

These are nine groups, and I feel that we should do good to all men. Anything I can do to help anyone in any of these groups I'd like to do. But when I can do something to help one in one of these groups come to one in the next one, I feel that it is worthwhile. I'm not half so interested in comparing something == someone who is in one of these groups for his failure to be in the next closer one, as I am in helping him with that with which I agree with him and if possible moving him one step nearer in these regards.

That has always been my general attitude. I don't know as I have always == ever put it into words this way before but I feel it is important in our service for the Lord if we can do whatever we can to help anyone in any of these groups (we should), but if we can bring someone to a true saving faith in Christ, that is the most important of all. But if in our general dealings with people we can help move a person from one of these groups to a nearer one (anyone of them), I feel that is a very definite service toward the Lord.