

of this dean. And there was a group that liked the dean very much and wanted to get rid of the coach. Dr. Buswell thought both of them were being attacked on grounds that were not really proper. The result was he supported both of them, and the board voted to get rid of both of them. While they were at it they got rid of him too.

When he left there our board said would'nt it be fine if he could teach at Faith? I said to Mr. Armes, I'd so like to have him teach. I got a notion I'll write and tell him I'd love to have him teach here, and if he would come and be president I'd gladly step aside for him. He said, Don't you write anything like that. In the first place it's not your function to say who is president; that's up to the board. He said, When a man has been dismissed from a position, no matter what the rights and wrongs are of it, I don't think it's good to put him into an administrative position immediately.

At any rate they did invite him to come and teach. This dean's nephew was a senior then. One of the fellows heard this was apt to happen. He said if he should come here and teach, he said, Home is all upset the way his uncle was treated. Because the friends of the coach were all down on Dr. Buswell. Because he was fired, and the friends of the dean were down on him. Both groups. He had a very strong ethical feeling about his obligations to an institution. He strongly defended both men but when the board dropped them he felt that he as an employee of the organization had an obligation to support the board's action.

The result was he got the blame for it. This fellow said to me, If Dr. Buswell comes, Homer will be leaving the next day. We don't have him here. I surely hoped that would not be true. Dr. Buswell came and a week later this fellow said to me, Say, you ought to have heard Homer this morning. Dr. Buswell gave a lecture on Systematic theology and he said, My wasn't that great! Tremendous! I thought that was grand how he won him so quickly to that.

That may have been the fourth year because it does seem to me that I went one year before. Anyway Dr. Buswell told me how the new president who had been a professor before and head of the history department, came to him and said, We allow representative of any sound seminary to come and speak once in chapel. But he said, Dr. MacRae has an appointment to speak twice in our chapel. Should we do it that way?

Dr. Buswell said, I don't think of Dr. MacRae as simply a seminary representative. I think of him as an addition to the religious and educational work of the college. The result was that for 15 years I went there and had two successive chapels when as far as I know no other seminary president had more than one! I used to stay there for about a week. They would give me a room where I could meet with students who would be interested. They would make appointments through the president's office. I'd interview may 30 or 40 students every time.