

I think it was the year before that--no it may have been 2 or 3 yrs. before that that the Evangelical Theo. Society was formed. Dr. McIntire was a little bit upset about some of the members of it. Because the Society was not formed to be an action organization. It was an organization to be like the Society of Biblical Literature where you have papers and discussions and different viewpoints are presented. Except that I've rarely gone to those meetings because in those meetings 3/4 of the papers assume the Bible is a lot of myths and legends so it is a waste of time.

But it has people who -- but to have people who might have different ideas on many things that would agree the Bible is true meet together and have papers and discussions can be of great benefit to all present. Its purpose is not to be a witnessing organization, not to be a propaganda organization but a meeting for discussion. In order to become a member one has to sign that e believes the Bible is inerrant in the autographs. So it limits it to people I would consider-- if you consider them as sincere-- were real Christians.

But Dr. McIntire was upset that some people who ecclesiastically disagreed ~~wxxx~~ strongly with our position were members of it. We withstood him rather strongly on that. The board stood with us. We certainly would have a right to be in that organization. And be effective with it. At this discussion he was kind of out of spirits in '47 about that ~~x~~ and I was a bit too. Then at the commencement--perhaps it was a reaction on me at that that I spoke about when the Lord leads you to make a change what your attitude should be. They didn't know I had this invitation to Fuller or that Fuller was even started yet.

He then gave a talk on Ph.D itis which was a fool thing to do especially when one of our members on the faculty was working so hard to get his Ph.D. and he was one of the most loyal to Dr. McIntire in the whole group. I think he lost a great bit of his loyalty by that talk. Of course Dr. McIntire said later he didn't mean the professors should not get a Ph.D., and people like that. He meant --- I would thoroughly agree with him that for -- that there are many people for whom it is very foolish to spend their time and effort to get a Ph.D.

If the Lord calls one to be a teacher that's one thing, but anyway the next morning I had to leave for Europe. The first time I ever crossed the Atlantic by plane and it was rather slow. There were no jets yet in those days. Dr. McIntire had a meeting with the leaders of the ACCC and Dr. Ketcham turned to him and said, What are you folks going to do next year? McIntire said, What do you mean? Why, he said it was announced at Winnona Lake that they are starting a new seminary in Pasadena and Wilbur Smith and Allan MacRae are going to be professors there!

That was the first he'd heard of it. I got telegram from them telling me to come right back, but we held that off. We got the books, and I had an appointment after that to speak at the Inter-Varsity Camp in Canada for a month right after that. So in Sept. we got together with Mr. Armes, Dr. McIntire and I