

the police came out there with sirens blasting and making a tremendous noise. They came in and ~~xxx~~ said, We hear you are holding classes here. This region is not zoned for a school. They were forbidden to hold classes in the building. The result was that the rest of that year they only used that building for offices for the faculty. They met in a church-- the Lake Ave. Congregational Church, about 4 mi. away (maybe not quite that far)-- they had all their classes there and there was very little publicity to that!

Neher: That's understandable.

Quite understandable. Now they have-- of course they built a wonderful property there. Been able to attract a great amount of money. They originally stood for premillennialism. That was part of their original platform--premil. There was a man who graduated from Westminster who wrote a thesis at Temple U. against premillennialism and received his Th.D. from Temple for that thesis. He told a friend of mine he got a phone call from the man who was president of Fuller in which he invited him to come and join their faculty. He said, But you're supposed to be premil how could I come? How could you have me?

The man said, If you believe there is so much as a split second between the time when the Lord comes to earth and the final judgment you can qualify as a premillennialist! I got that third hand. It isn't a thing that is good for evidence but I certainly got it in such a way I believe that is true and that is the attitude that was taken. When they take that attitude on premil, if they are going to turn against it, they should change their statements, of course. But ~~x~~ when that's the basis they start on--they are going to be premil -- they should not get faculty members who aren't. Of course they were on the skids when they did that about premillennialism.

In the book, The Battle for the Bible, Lindsell rather off-handedly mentions how they gave up premillennialism at first. Then they went on to give up many other things and turned against complete Biblical loyalty.

I've never been a great radio listener. I never listened to Dr. McIntire a great deal on radio but it just happened one time I turned the radio on and listened to Dr. Fuller. This was sometime between '50 and '60. Just before that there had been articles in one of the Christian magazines in which one of the leaders at Fuller had written against the pretrib rapture. One of the men at Dallas had written for the pretrib rapture. They had these two articles. It was a comparatively short time after this came out that I just happened to turn the radio on and Fuller was speaking on his evangelistic hour which was carried all over the country. He came out very very strongly for the pretrib rapture in that ~~xxxx~~ talk.

I sat down and wrote him a letter and told him how much I appreciated what he had said. I got a letter back saying, Oh to think that you would take your time to write me about this. I thought it was rather extreme the way he wrote.