

be independent. Independency does not insure standing true. It means in most cases that when a beloved minister dies or leaves there is a lot of accident who is received to follow him. A church can go anyway of 100 ways ~~xxxxxxx~~ depending on who they get. They need some kind of a overall supervision. But it should be strictly limited to proper purposes.

The so-called Covenant Presbytery has been carrying on having meetings. A little group. Has pleasant fellowship and tries to act as if it was a big denomination. I proposed-- I said, Why don't we look around and find what group we want to join? But one man came out very strongly. He doesn't think we should join with anybody. He thinks they are going to grow and become a great church in the U.S. Of course that is quite unrealistic.

His own son went to Reformed Episcopal seminary and is now becoming Reformed Episcopal minister! - which I understand he wasn't very happy about. In fact -- He thinks this is the only group that stands really right and they are going to grow to be the great church in the country. I don't think they stand any more right than two or three other groups I know, but just as much. I would be satisfied with them if they would grow, but I don't see any signs of it.

This covers kind of an area. You ask about the general constituency of Faith Seminary. Dr. McIntire had the Beacon. He has the radio. For me to enter into any controversy with him -- all the facilities would be entirely in his hands. In addition to that he has far more ability as a disputer than any of the rest of us have. We simply went out and started. We have not engaged in any effort to reach the Faith Seminary constituency. We don't have the list of the people who have given, or anything like that. Of course we have the list of the Bible Presbyterian ministers. But that's a very small part of Dr. McIntire's constituency.

We made no effort to reach them. I thought myself about a year after we started, I personally had an idea there was an opportunity that came to us out of the blue to borrow a considerable sum of money. I'm not sure it would have been wise to have borrowed. I thought if we could borrow this money and could use it to buy some lists of Christian contributors who have given to other organizations. They sell their lists. That we could send them a statement about our school. That it would reach many people who had read very glowing statements about me in the Christian Beacon through the previous 20 yrs. -- or 35 years, I guess. And many people would become aware of what ~~xxxx~~ we were doing and we would reach more who would become supporters of us. I had the personal belief that if that was done that it might give us quite a number of people who had supported my work through the years, and who now did not know what happened to me.