rarely spoke when anyone outside the family was present. However, the three daughters would occasionally hitchhike **hig** hitch-hike hitch hike together. I remember one case when I went with them Dr. Wilson and Dr. Allis to western Pennsylvania when the three daughters hitchhiked out and met us there.

It is my impression that Mrs. Wilson was the daughter of the librarian of the Confederacy. She seemed to be a very fine lady. I was told that when Woodrow Wilson came to Princeton as a professor she showed Mrs. Wilson the ropes and introduced her to society, or was it Mrs. Cleveland? I threw that she max knew both president's wives.

While I was in Los Angeles, before going to Princeton, there was a big article on the front page of the local paper about J. Gresham Machen of Princeton Seminary preaching in the First Presbyterian Church in Princeton and Henry Van Dyke leaving the church and going to the Second Presbyterian Church and declaring that Machen's preaching was "a bilious travesty of the Gospel." This introduced me to the gtruggle that was underway for control of Princeton Seminary. While other Presbyterian seminaries were being taken over by Modernism, one after another, Princeton had thus far escaped that fate. There was then no actual teaching of unbelief in the seminary. However, the seminary faculty was pretty well divided into two groups, one that desired to take a kixix militant stand for Christianity and the other, those who wished to be faithful members of the denomination following its movements and changes and not interfering in any way with what was occurring. This was bringing the two into constant clash. There was a magazine called The Presbyterian of which Dr. Craig was the editor, and this magazine was taking a strong stand (nc) like this, and Dr. Machen was listed as one of the contributing editors of it.

I mentioned earlier how the book <u>Christianity and Liberalism</u> had an introduction in which a man at Princeton <u>kmm</u> connected with the institution [his name slips me at the moment] was given credit for having given Machen the idea. Machen had at one 1 time mentioned to him about the progress of Liberalism and he said, "Yes, they are entirely different from Christianity; they <u>kmm</u> have a different view, God a different view, Christ a different view, of the church." I forget just what he said but it