

11/19/90

F.P. F.P.

11/5/31/91

11-8 2018/3/91  
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~~STARTING FAITH SEMINARY~~

One of the <sup>very</sup> happiest times of my life was when the year when Faith Seminary was started. This came after followed a very disagreeable time when I was finding it necessary to leave Westminster. It was a great disappointment when things worked out there the way they did, but thanks to Carl McIntire and Oliver Buswell I was able to have one of the most stimulating periods of my life during the following weeks and months.

The unfortunate conclusion at Westminster were not finished the day that my resignation was sent in, nor the day when it was accepted by the board. After that final commencement it continues for a time in connection with The Independent Board.

Dr. Nachen had started The INdependent Board ~~in order~~ for two purposes: one was to get to the mission-field individuals who ~~who~~ the established board in the Presbyterian Church in the United States of America would not send. The reason that this board would not send them was ~~because~~ that its ~~followers~~ <sup>missionaries</sup> were ~~becoming~~ <sup>to be</sup> more and more liberal, especially the younger ones, and to send someone who was strongly against liberalism could easily rock the boat. So ~~wh~~ they were very strict in their questions as to whether ~~they~~ <sup>a missionary could</sup> could work with unbelievers. When the students would say, "Oh, do you have unbelievers in the Board?", the reply would be, "Oh, no, of course we don't have unbelievers; everyone here is devoted to the Westminster Confession and to the principles and purposes of the denomination." Every one of our missionaries thoroughly believes in the Bible and the Gospel of Christ." ~~Yes, but~~ <sup>then</sup> why do you object to sending a student who believes in these so thoroughly that he is ready to stand for them?" "Oh, our missionaries must have open minds." ~~Well,~~ <sup>they had been</sup> they had been sending man after man to the mission field, and it is easy to see who is liberal in view, and it is ~~easy~~ <sup>easy</sup> to see how this would come about. It was because the people who had received the missionary call when they were students or ~~had~~ before they had gone to ~~their~~ college, or at least before they had gone to seminary, these had b-en led by their college or seminary to giving up the beliefs they ~~held,~~ <sup>formerly</sup> formerly held. A very interesting illustration of this sort of thing came to my attention when I attended the conference at ~~Sylomar~~ <sup>Asylomar</sup> in California. (This was the second time I had attended that conference. I attended it in my senior year of college and again in the ~~next~~ <sup>next</sup> year when I was a student at the Bible Institute of Los Angeles. I was the only man from the Institute who was at the conference. I ~~imagined~~ <sup>had</sup> had not even heard of it, but I had known of it the ~~pres~~ <sup>previous</sup> previous year when I was in college, and thought I would like to go again. My experience there was a very