

I am sorry to have to speak in this way about Mr Wiseman's work. I gather that he is a real Christian who is anxious to serve the Lord. I only wish he had the knowledge to go with his zeal. While I was in England last year, I met his son who is studying Hebrew and Babylonian at Oxford University. The son is a splendid young man, and I believe the Lord is going to use his work in coming days. I do not believe, however, that the cause of Christ is ever advanced by superficial and baseless interpretations.

LETTER 35
1941

SABBATH OBSERVANCE, AND THE LAW AND THE GOSPEL

I shall comment on the Sabbath, and then the Law and the Gospel. I have not seen Philip Mauro's book, *The Law and the Gospel*, and hope I will be able to do so in the near future. I would be interested to see what he had to say. He is always stimulating whether one agrees with him or not.

I think first here it is important to mention that the Sabbath is one of the Ten Commandments. These commandments give an important section of the moral law. The Law, as you know, is divided into moral law, civil law, and ceremonial law. The moral law consists of principles of permanent duration. The civil law consists of application to particular circumstances of the principles of the moral law, or regulations which are necessary for the mutual well-being of people at one period or another. Thus the civil law is by its very nature subject to change from time to time. The ceremonial law has as its purpose the presentation in symbol