

The statement that a similar word has been used on Phoenician inscriptions to describe a temple prostitute is quite beside the point. Since no specific reference to a particular Phoenician inscription is given I am not able to check whether this is true or not, but it would have no relevancy to the meaning of the Hebrew word *almah* in any case since Phoenicia is a language that differs in many ways from Hebrew.

It is conceivable that a professor of Semitic Philology might be so carried away by his theological presuppositions as to go outside of his field and make statements about Greek without bothering to check the facts, but it is hard to believe that a man of Sir Godfrey Driver's reputation would do so. All Greek dictionaries list "virgin" as the meaning of *parthenos*. I have never seen a Greek dictionary that suggested "adult" as its meaning. Every student of ancient Greece knows that the Parthenon in Athens was so named in honor of the virgin goddess Athena. To say that it was so named because Athena was an adult would be utter nonsense!

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THE TIME OF FULFILLMENT OF ISAIAH 23:15-18

The problem [of the prophecies of Isaiah and Daniel] is similar to that of Genesis 49, where Jacob described the future history of the various tribes. Many of his predictions dealt with events or situations during the long period between the time of Joshua and the Babylonian Captivity. If we had a full and complete history of each tribe during that period we could probably understand exactly what each of these statements meant. Their fulfillment