

Notes

- ^{^1} The plural form of this expression occurs 43 times, 20 of them in Psalms and 9 in Ecclesiastes. In 25 of these occurrences the NIV renders the phrase simply as "men."
- ^{^2} R. T. France, *Jesus and the Old Testament* (Grand Rapids, 1971) pp. 169-70.
- ^{^3} In these verses the KJV differs from the NIV by translating *p^elah* as "serve" instead of "worship" but at every occurrence of *p^elah* in biblical Aramaic the context indicates that religious service or worship is meant.
- ^{^4} Hermann L. Strack and Paul Billerbeck, *Kommentar zum Neuen Testament aus Talmud und Midrasch* (Munich, 1922) I, p. 956.
- ^{^5} J. P. Lange, *The Gospel According to Matthew*, original German, 1857 (English translation, Grand Rapids, n.d.) p. 160.
- ^{^6} Albert Schweitzer, *The Quest of the Historical Jesus* (London: Adam and Charles Black; 2nd English ed., 1911) 2nd Eng. ed., 1911) p. 282.
- ^{^7} Rudolph Bultmann, *Theology of the New Testament*, Vol. I, p. 30, Eng. trans. 1951.
- ^{^8} As an extreme example of critical dogmatism we may note that Hans Conzelmann, a follower of Bultmann, declares: "Ezekiel is irrelevant for the question of the historical derivation of the title." (*An Outline of the Theology of the New Testament*, 1969, p. 132.) Conzelmann does not even mention its use in Daniel 8:17.
- ^{^9} J. T. Milik, HTR 64 (1971) pp. 333-378; J. T. Milik, *Ten Years of Discovery in the Wilderness of Judea*, (London: SCM Press, 1st Eng. ed., 1959), p. 33; E. Isaac, "1 (Ethiopic Apocalypse of) Enoch" in *The Old Testament Pseudepigrapha* ed. by James H. Charlesworth (Garden City: Doubleday & Co., 1983), Vol. I, p. 7; J. C. Hindley, "Towards a Date for the Similitudes of Enoch. An Historical Approach," NTS, 14 (1967-68), p. 553. 10
- ^{^10} A. J. B. Higgins, *Jesus and the Son of Man*. 1964, pp. 19, 199-200.
- ^{^11} John Knox, *The Death of Christ*, 1958, pp. 63-4, 65, 67, 71-2.
- ^{^12} R. Leivestad, "Exit the Apocalyptic Son of Man," NTS, 18 (1972) p. 246;