

necessary to make a careful examination, without presuppositions, of all related passages in the Bible.

Suggested interpretations that would consider this segment as having already occurred will be considered in a special note, beginning on p. 204. Other special notes will discuss a number of important matters, not directly affecting our understanding of the main thread of the prophecy of the 70 weeks, but important enough to warrant detailed examination.

Notes

- ^{^1} This is the only place in the Bible where *harus* is used to mean "trench" or "moat." There is no supporting evidence for the KJV rendering "wall," which was based on Theodotion and the Vulgate. A parallel, with the meaning "conduit," has recently been found in the Copper Scroll from Qumran.
- ^{^2} Montgomery, p. 380.
- ^{^3} Ibid., p. 381.
- ^{^4} T. Kliefoth, *Das Buch Daniel*, 1868.
- ^{^5} C. F. Keil, *Kommentar uber den Propheten Daniel*, 1869; Eng. trans. 1877 (Eerdmans reprint, Grand Rapids, 1973). In the preface to his own commentary E. J. Young says of Keil's work: "This, I believe, is by far the best commentary on Daniel."
- ^{^6} H. C. Leupold, *Exposition of Daniel* (Grand Rapids, 1949).
- ^{^7} For discussion of other suggested starting points see p. 193ff.
- ^{^8} See discussion in Keil, pp. 359-362 and especially in Leupold p. 427f.