

for us, as Christians, to relate the analogies to our own lives. Within the structure of the Pentateuch it is essentially an appendix after the biggest part of the law had been given, and you might almost think that the Pentateuch could have stopped at the end of Leviticus (Numbers being the continuing history of Israel after the giving of the law), were it not for the very important reason it was included in the Pentateuch, discussed in section H.

### *H. Moses' Farewell Address (Deuteronomy)*

This book of Deuteronomy, which contains Moses' farewell addresses, has a very good title in the Greek, as we have seen. It is the second law. The whole generation who received the original law had died in the wilderness. The Book of the Covenant had been given. The people had heard, they had tried to follow, but their courage had failed them at Kadesh Barnea. They had died in the wilderness and now a new generation was at the entrance to Palestine, and there Moses gives them three great addresses contained in the book of Deuteronomy. In these addresses Moses exhorts them to obey the law of God. He reviews the history and shows them how God has been with them and has blessed them and what God has done and how they should obey Him. He runs through the law. He does not give them the exact details of how to carry out the sacrifices or how to have the Jubilee year every fiftieth year or the precise manner of purification for a particular condition. Why doesn't he give the details? Because there was no point in giving them to the people as a whole. These were matters which the priests should know in order that when the contingency arose, they would know how to apply the law. Moses is here talking not to the priests but to the people as a whole. The priests have their laws which they are supposed to study, but Moses gives a review of the law intended for the people. It is nevertheless much longer than the Book of the Covenant. The Book of the Covenant is the first presentation, with the stress on the vital things to know now. They have been under the law forty years and now he reviews those vital things that they should carry out. There are some changes in view of going into the land, but in general it is the same law, given again to stress what they should have in mind and remembrance. So in Deuter-