

specifically of God's relation to mankind, he uses the covenant name of God as Redeemer – the name of God as Friend of His covenant people. He uses that name in God's dealing with His own people and consequently he begins to use the name Jehovah and uses it a great deal thereafter. But having used the name God in the first chapter, he wants you to understand that he is not talking about a different God, but about the same One, even though using a different name; so he calls Him Jehovah God and does that for two chapters. So you see it is the same explanation exactly, whether a redactor did it in combining J and P or whether Moses did it in going on to his second chapter after his first. It is exactly the same explanation, and to my mind it is an entirely satisfactory explanation. I see no problem in it. It does not prove it one way or the other.

Has anyone noticed another fact that should have been noticed by anyone who did the assignments? There is another fact which I have stated at least a dozen times: this criterion in Genesis and early Exodus is not used consistently. In at least one case, the names are mixed. After Exodus 6, the term Jehovah is used by all the documents most of the time. Student: Well, we hardly have the term used after that. AAM: It is used occasionally. But not always after that, very rarely, but as we have seen, point 4 is that in Genesis and early Exodus, in the places where this criteria does apply, it is not used consistently.

Student: In the account of Noah and the flood, while the words are interchanged quite frequently, it would be very difficult to divide the account of Noah and the flood into different documents. AAM: Yes, but the critics claimed to do it.

Previously I mentioned that the first chapter of Genesis 1:1-2:4 uses the name God, and from 2:4 on, for the next two chapters, the name Jehovah God is used. That is what struck Astruc. On the basis of that he divided it into two documents. And it was on this basis that Eichhorn divided it into two documents. On the basis of that they went through the Pentateuch and divided the J and the E documents. Now that being the case, I asked you to begin with Genesis 1 for our second assignment and to put all the cases of the use of Jehovah on