

in a crisis of the kind of life he is going to live afterward, which he never lives up to, at all.

Now we don't know what the true situation was with Abijam. Certainly the overall judgment given in Kings is to be accepted as true, there's no contradiction to it in saying that in this one day, he took this position described in Chronicles, and it was used as the occasion for the saving of the nation from the attack of Jereboam, whether he took it in full sincerity for a day, or whether it was simply a ~~yp~~pretense put on in order to win the strong support the people, we can't tell.

But it is important to recognize that there is no, let's say, contradiction between the two but there is the clear evidence that the few are independent accounts even though Chronicles often quotes the very words of Kings at great length. There is not an attempt to slavishly follow Kings in Chronicles as we see much later. If there was it certainly would not adopt in this point an attitude which seems like such a sharp contradiction.

So much for Abijam. Yes? (student. 12 3/4) ...Israel of either, for the son to have the same name as the father. I think that was a very good custom ~~question~~ which they had in ancient times, that a son with a different name from the father and they avoided confusion. I remember seeing up in Canada a statement about a mountain there I wanted to climb, that it had been climbed by someone or other ~~who~~ with the Swiss guide, ~~D~~Chris Haffler, Well, now, I was climbing with Christ Haffler, and I said did you climb this mountain 40 years ago. No, he said that was my father. Well, I said, it doesn't say senior or anything like that, well, he said, that was done before I was in the guiding business and he was Chris Haffler. But when we were both in it he was Sr. and I was Jr., after he died, I am Christ Haffler. Well, it is confusing and they recognized that in ancient times and