

Rebecca's knowing God had predicted this, should have trusted God to bring it about, and not engaged in wicked practices in order to try to help God. It would, however, have been very right for Rebecca to have come to talk to her husband, and to try to reason with him, and to remind him of the fact that his father Abraham, who was so anxious to serve God, and who even though he love Ishmael and prayed that Ishmael might stand before God, nevertheless had faith in God when God said no, Ishmael is not the promised son, Isaac is the one who is to be, she might have reasoned with him, she ~~said~~ should have. What she did of course we don't know. But, whatever she did, she should not have done that which was wrong in God's sight. Yes?

(stud4nt. 12 1/4) In OTH as in philology ~~we~~ we find that there are many things that are clearly stated in the word, there are many things which we can ascertain with thoroughly reliable inferences, and there are many things we just don't know. But it is vital that we do not make any point of something where the Scripture doesn't say. It would be possible that she didn't know about it. It might just as well be that she did.

And in either event, I don't think that she would be right in the deception, but she would have, it is true of course that the lack of faith in God would not be shown the same way if she didn't know about the promise. It would if she did. Yes? (student.13 1/4)

It is true, there is never too much written in the Bible, and there is enough written.

But the Bible was not written for (13 3/4)

It is written for all mankind, to all races, from the time of Moses down to the time of the return of our ~~Q~~ Lord Jesus Christ. And during that period we will find that there are matters in the Bible that are tremendously important in one era and which, in another era, are simply matters of interest. And consequently it is necessary to put over the Bible a great deal of material which we (14 1/4)

the great importance of it in the Scripture. It may be tremendously important for the people in other century or in some other set of circumstances. But it doesn't (14 1/2)