

from Prophets. (X 0) 15. 2/11/48. 1.

But I don't think chapter six is rebuke. "Do justly and love mercy and walk humbly with thy God and ~~don't~~ if you don't do these things all the sacrifices in the world, all the religious rites, will not do you any good at all. It put sacrifices in its true place. Verses 6,7,8 those verses which are quoted so much by the critics, & to show that the prophets were against sacrifices which is taking a couple of verses out of context, and driving them ~~to~~ to an extreme interpretation. It is certainly

There is much of great interest in these, but we won't be able to spend much time on it. But tomorrow we will move as rapidly as we can, ~~on~~ in Isaiah 4. ~~to~~ 2/~~to~~ 11/48. (3 1/2). Next Class.

We are going on with Micah and yesterday we noticed that chapter 6 has that great passage from verses 6 through 8, with which I hope you will be familiar, and recall that which is vital in it, in case of later discussion. I don't think it is necessary we take time on it, but if there is any particular problem raise it in class some time. I think the answer is fairly obvious, but you are going to find that you are bound to run into it ~~and~~ in later times. It is one of the most quoted verses against the conservative view of the Bible and so it is extremely important to be familiar with verses 6 to 8 of chapter 6 of Micah. Chapter 7 continues with this terrific woe upon the people for their sin, and then we have that passage of blessing again which begins with what verse of chapter 7? (Student). Verse 7. "Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me." But 14 through 20 is surely all blessing and 8 to 12 is surely all blessing. Yes, 13 has a little touch of review in it, but 8 it really practically is 7 through the end, but for this one rebuke verse it surely is a rebuke passage, and this passage ~~is~~ of blessing is largely subjective rather than objective as are chapters 4 and 5. It is not so much specific predictions of the future as it is of declarations of the trust of the prophets in God in his joy in