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of next week either way, either that we will meet March 14 or that we will not meet until April 4 for our next meeting. Now I think that it would be wise for us to go a little further right now on this matter of the rapture. The rapture, of course, being one of the last events naturally connects up to some extent with the question of the judgment.

Now I want to ask this question. What do you think the judgment is going to be? There are, in the Congress of the United States when they take a vote they call out the names of all the representatives and of all the senators and they answer with "Yes" or "No" according to their vote on the matter. When a man is brought up in court and stands up in court, the evidence is lifted, he is told that he is acquitted or that he is convicted, and he is given a certain amount of punishment. Now is the judgment of the Lord, whether the judgment of the righteous or the judgment of wicked, whether it be a general judgment or whether there be few judgments, is it to be like that? Are individuals to stand up before the judgment seat and be told, "You have done thus wickedly. You are guilty before God. You must be punished." or a Christian to be told, "You have been faithful in serving the Lord up to a certain extent; you have failed at certain points." You will receive certain rewards in heaven even though the question of your eternal salvation is not in that judgment in view. You see what I mean? Is it an individual judgment in which each individual has a chance to appear and have his specific judgment given to him, or is it like--I believe that in Sweden they have a system in Parliament, I know they have in some countries and it has been recommended for our Congress but Congress never approved it, a system whereby every legislator at his desk presses a button "Yes" or "No" and then it just flashes on a board who has votes yes and who has voted no and what the total is, and instead of taking so long it takes one instant and the whole thing is done. That is to say, God knows the judgment of everybody at the time of death. In fact, before the creation of the world He knew the judgment of