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everybody. Why does He need to have a judgment to find out what is going to happen to us? Why can He not simply cause that when we are raised we immediately have the judgment that is before us? Well, then, perhaps you say, "What is the point in any judgment day? Why have a judgment day?" Well, I don't think the point in the judgment day is in order to tell God what to do but the point of a judgment day surely must be to show the people who are judged the justice of God, to show the individual the justice of God in his case and to show the individual the justice of God in relation of others with whom he was familiar, and so from this point if it is all strictly automatic one wonders, "Why call it a judgment at all? Why not say that results follow in accordance with that which has occurred and that is all there is to it, but if there is a judgment at all is it to be expected that in some way the judgment will be such that there will be a certain amount of time spent in dealing with individuals. Now of course this in turn could be divided into two parts, two possibilities. One possibility is the so-called general judgment. It is my impression that this is what most people who haven't studied much into it simply assume to be the case, that when the resurrection occurs, when Christ comes back, all the dead are raised and then all the dead stand there and they are called up one by one before the bar of God to receive their judgment and one is told, "You are guilty of these sins; you have committed this wrong and you deserve punishment. You are to have extreme punishment in hell". Another, "You are to have intermediate punishment in hell." Another, "you are to have light (comparatively pretty severe--any punishment is) punishment in hell" while the next one might be told, "You have been saved <sup>through</sup> Christ and you come to heaven," and they would go from one to the other and the ones who are lost would see the righteousness of God in dealing with those who are saved and they would see the judgment of God in His dealings with the different lost ones. That is the general judgment in which all come together, one resurrection of all, one judgment of all, at which