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individuals are judged. Now against this general judgment idea there are a great many who hold that there is a distinction already; that in John 3 we are told that the ones who have sinned are condemned already, and that the one who believes in Christ shall not come into the judgment; that there is a division made into two main classes, the class of those who are saved through Christ and those who are lost, and those who are saved through Christ go right to the presence of Christ at death, but those who are lost go into a disagreeable intermediate state at death, where there is a division already at death between the saved and the lost and then that when the resurrection comes the, when the judgment comes that the judgment of the righteous is one judgment occurring at one time, whether it be the next day before the last judgment of the wicked or a long period apart, it is distinct judgment, that all those saved through Christ are brought before Him and He judges their work by fire whether it is gold, silver and precious stones or whether it is wood, hay or stubble, and that the individual receives the judgment of God according to his deeds of service to Christ and that varying rewards are given to Christians in accordance to their service to Christ and that this judgment might very well be an individual judgment in order that each one would see the righteousness of God's dealing with the other and would realize there would be no jealousy among them because each would realize that the one who received the greatest reward of Christ wholly merited it, and then that there would be a separate and distinct judgment of the wicked, and that at this separate and distinct judgment of the wicked, the wicked would be brought before the Lord, many of whom, of course, would say, "Oh, I lived as good a life as anybody else. I've kept the golden rule, I've always loved my neighbor, I've never broken more than five or six of the ten commandments, I am certainly as good as most people and there is no reason I should be punished. I'll take my chances." Many say that today. They would have a chance to see the fair judgment of God in their condemnation, and that that