

R 1

would be a judgment in which simply wicked would be present but that at both judgments, the judgment of the righteous and the judgment of the wicked, there would be an individual dealing. You might say each one having his day in court. Now then, as over against this, there is the idea which, I don't know whether you folks have had in your mind always or whether you've never thought of before this instant, but the idea of the possibility that there is no judgment at all in the way of any individual dealing with individuals, but that each one simply receives the result of what is done. That is perfectly well known to God, He simply enters into it and that is all there is to it. Now there are these three possibilities then and let me take a consensus of opinion among you individual day in court, you might say, that just God gives it and that's that. How many are inclined to that view? Would you raise your hand? Let's see. We seem to have three who incline to the view that the judgment is purely figurative, that there is actually no judgment in the sense of a time when people come one by one to have their deeds spread out before them and the results presented, but that it is purely a figurative statement of the judgment, the picture of the judgment, but what it means is that we are to receive in accordance to our deeds and God is going to give that to us. There were three, I believe, who incline to that view. Now how many incline to the view that there will be one general judgment at which all individuals will stand up in their place, saved or lost, this one will be taken, judged according to his deeds, shown his loss, this is one will be shown that he is safe through Christ, this one will be shown that he is lost and merits severe punishment, this one that he is saved and merits quite an amount of reward. How many incline to this view, of one general judgment. Will you raise your hands? (Student) Well, it wouldn't be one instant. That is the first view, that it is all instantaneous, but this view is that it happens all mixed together, that they are taken in some order, whether it be chronological, in order of centuries, in order of