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"I've been unfairly treated", because he deserves on the basis of his sin.

(Student) no difference to that at all. He said, if they lived up to the light they had, but they haven't lived up to the light they had. If they lived up to the light they had, God would bring them the knowledge of Christ, but no individual in the history of the world has ever lived up to the light he had, and no individual deserves to be saved. It is only the pure, unmerited grace of God that saves any one of us, and we are not lost because we don't accept Christ, we're lost because we are sinners; because we are wicked, because we do what is wrong, because we have broken the commandments, and certain individuals receive the great command and are saved. <sup>The words recorded there,</sup> Mr. Toms? / Luke 12:46-48 seem to me rather strong in <sup>direction</sup> that there would be divisions of punishment. Mr.---? It seems to me Mr. Ludlam is very right, that Romans 2:5 points quite strongly toward degrees of punishment. Yes. Mr.---? Now there is a very interesting point Mr. Davis has brought out. Matthew 12:35-38, you might interpret that, perhaps, as meaning that there is going to come a time when God will make a change in the internal consciousness of every righteous man and of every wicked man so that they all will realize that their lives were good or evil, or that they were so much good or so much evil, but when it says that every idle word that men shall speak they shall give account thereof in the day of judgment, it seems to me that it looks rather strongly in the direction of something that will take a little bit of time, in which a man will have a chance to express his ideas, to have his day at court and have it proven to him that actually he deserves the punishment God is giving him, and that God is perfectly fair towards him and towards the other people. Mr. ---? (Student) I think Mr. Cordes is very right that things said here apply to Christians, that Christians appear before the judgment seat of Christ and give account of their idle words and their failure to speak the words they should have, and it seems to me to require that the Christian has a chance, his day in court,