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to be one judgment, because of the judgment of the wicked is to be with punishment and to justify God in punishing them. The purpose of the judgment of the righteous isn't to justify God in not punishing them; that is done through Christ, that is entirely justified, but it is to give them, assign to them their degree of reward, and so it would rather seem that the purpose of the two is sufficiently different that it would seem to suggest that the judgments ought to be rather distinct from each other rather than intermingled, it would impress me. Mr. Davis? (Student) That would seem rather reasonable to think that if there is a separate judgment there might very easily be a separate resurrection. That would seem rather natural, wouldn't it? Mr.---? (Student) I would incline to think in this particular case that (student) Yes. In 30--for this cause many are are weak^{and sickly} among you and many sleep. For if we would judge ourselves, we should not be judged. A person ought to judge himself. Like me, yesterday morning. I came down to breakfast and they had the most delicious breakfast of good, Virginia food and I just lay to and ate heavily of it. I love breakfast better than any other meal anyway, and then after I finished breakfast, I felt heavy and and I realized that in half an hour I had a very important message to give for which I wanted to have my brain at its very best and then I realized further that on Sunday noon they would naturally give us Virginia chicken and a special meal and I wouldn't have any great appetite for that then, so I was doubly judged, you see, and he says if we would judge ourselves we would not come into judgment. The Lord gave me strength to do my best in the message but I felt quite penitent at having not stopped to think at breakfast that I should eat a moderate amount. It seems to me this applies to that very thing, that we should judge ourselves through our lives, step by step, to follow the Lord instead of having our fleshly appetites lead us. Mr.---? V. 32 there is a very interesting, difficult problem, but I think we had better leave it. I mean the passage as a whole seems to point to judgment now. Just what means