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there is worth taking time to look into but I think we'd better not take the time now. (Student) Yes. It would seem to me that this passage is thinking of our self judgment and of God's dealing with us while we are living here. For this cause many are weak and sickly among you, and many sleep. Many people are weak and not able to do the work you should because you don't have sense enough to keep your body under and many of you sleep. Many a Christian dies earlier than he should because he doesn't have sense enough to get the sleep that he should and take care of himself. He should judge himself and get to bed at a reasonable hour, take care of the things that God has given him, and for this cause his life is cut short. He is judged to that extent. It would seem that that is what this particular passage means. Well, now, this, of course, has been leading us, you might say, astray from our big subject of the rapture but it is quite intimately connected with the whole subject. If you could have a rather definite idea on the judgment it would be very helpful in having a definite idea on the rapture. If you have one definite idea on the judgment it will prove rather definitely one definite on the rapture, perhaps. If you have another definite idea on the judgment it may prove another definite idea on the rapture. If you are definite that you can't be definite on the judgment, well then you definitely can remove that from any consideration in relation to the rapture. That is, if we study a vital subject and come to a negative conclusion that the Scripture doesn't let us know the answer to it, we may have done just as much good for advancing our knowledge as if we reached a positive conclusion. We have had a number of verses given which it seems to me look pretty strongly in the direction of an actual day in court for the Christian and also an actual day in court for the unbeliever, but that the actual day in court for the Christian is one for a different purpose, not a purpose of salvation but a purpose of degrees of reward, or degrees of responsibility in further work for the Lord, which would, in a way, be