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will your heart be also;" and then He goes on, "and let your loins be gird about and your lights burning." Whose lights? The disciples? The disciples and all subsequent Christians, or some little group at the end of the age? Let your loins be girded about and your lights burning and ye, yourselves like unto men that wait for their lord, when he will return from the wedding, that when he comes and knocks they may open to him immediately. Is this a command for the disciples and for all Christians, then, or just some little group in the very distant future when they see certain signs that show them that they are now the ones to whom this refers? Then He goes on, "Blessed are those servants whom the lord when he cometh shall find watching: verily I say unto you, that he shall gird himself, and make them to sit down to meat, and will come forth and serve them." What does that mean? Does that mean that the Lord is going at His coming to give some special blessings to Christians before He takes up the matter of the end of wickedness in the world and the setting up of His plans than at that time. Make them sit down to meet and will come forth to serve them, and if he shall come in the second watch or shall come in the third watch, and find them so, blessed are those servants. And we don't—find them watching, we've noticed already, doesn't mean find them just going to the door every time, "Is he coming. Oh, we can go on and have another game of cards. He's not in sight yet. Is he coming? Let's enjoy ourselves a few minutes more. Look out and see if you see him in the distance." This word for watching doesn't mean that. It means to be wide awake and alert and doing what is right and if he comes in and finds the servant actively serving him and the servant looks up and says, "Oh, you are here already. Well, say it is grand to see you. I was so busy about this phase of the work that I hadn't thought of looking for you coming now." I think you will say that he found that man watching. He means by "watching" that they are not asleep. They haven't forgotten to be actively engaged in carrying on His work, and if he comes