

it fits so excellently. So Dr. Albright remembering this verse here gave a clue that is probably the correct clue to reading the name on the monument of which a number of the letters of the names were ~~off~~ broken off. And, on the other hand, it makes an interesting coroboration of the fact that there was a king of Syria, whose name was Barhadad, the son of T_____, the son of H_____ (Question) Verse 18, I Kings 15:18. It is also, I believe, given in Chronicles at the corresponding place. Now to this king then Benhadad, Asa sent and asked him to be a good friend of his because after all they were both opposed to the force in between, ~~Judah~~. So Benhadad sent his army and attacked the northern part of Israel and we are not interested here in the conflict between Syria and Israel (not as yet) because this section is dealing with the kingdom of Judah. But ~~xxxxxx~~ we read then that the king of Israel, Basha, who was not yet in Kings described as a king of Israel (that comes a little later on), stopped his fortification of Ramah and returned to meet the ^{27-14 $\frac{1}{2}$} King Asa made a proclamation through all Judah as many as possible of the men ~~off~~ to rush up there to Ramah and took stones and timber and all the material that had brought there by Basha and with them they built Geba of Benjamin and ~~xxxx~~ Mizpah, two towns a little further south. They more clearly were in his domain than Ramah was. He fortified strongly these two towns in order to protect his land against further attacks from Basha, using the very material which ~~Basha~~ had gathered there. Then Kings simply ^{end of 27.}

That is all we are told here about Asa. But over in Chronicles, you remember, we were given some further details at this point. We were told there in Chronicles that Asa after he got the king of Syria to intervene and thus put an end to the present attack of the king of Israel, that Hananiah, the ^{see} ~~self~~ came to Asa and said to him because thou has relied on the king of Syria and not relied on the Lord thy God, therefore is the king of Syria escaped out of thy hand. Were not the Ethiopians, and ^{28-1 $\frac{1}{2}$} a huge host with very many chariots and horsemen?