

- Us - Could be that this short section interpolated by another later for pertinent information. However, taking Pentateuch as a whole---Gen 35:11 - Jacob will have kings for decendants promised by God so Moses lists kings of other country (which had kings long before promised kings of Israel.
- 4 Ex 16:35 - "did eat the manna until they came into the borders of the land of Caanan."
Briggs - implies knowledge of future which he didn't have. (after death of Moses).
Us - assume Moses wrote when it happened - Moses could not have written since he didn't know about 40 year period - God was going to bring them in after 2 years but they refused to go in. Moses could have put it in after 2 years (after Kadesh Barnea) because he then knew of 40 year period (assuming God didn't give him 40 years knowledge at onset.) Moses could have interpolated any place during the last year of his life. In no way does it prove non-Mosaic authorship! (Any book in its second edition)
- 5 Deut 1:1 -
Briggs - sees a contradiction. Implies geographical problem. Am. Rev. says "beyond Jordan". But Moses never got to the other side.
Us - Hebrew doesn't say this side. Anyway, "beyond Jordan" is a region now known as "trans Jordan". The word in Deut. could mean either side unless east or west is specified and both sides are used. Briggs should have looked up the word in the Brown-Driver-Briggs Hebrew dictionary. Num 32:19 has same word in Heb. for "yonder side" and "this side." This blows it up completely. (Might also be Josua's interpolation as an introduction to book.)
- 6 Deut 2:12 -
Briggs - implies conquest of Caanan.
Us - Yes, if it is necessary to say Moses said it in the context of his oration. Also problem - Moses could not have written it anyway. Might be a turn on a tense. - Could be prophetic perfect tense.
Numbers: Israel conquered east of Jordan long ago
Moses: As " " " " " (" ")
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- Write side of critic and own refutation for:
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| Deut. 3:11 | Gen 22:14 | Deut 27:2-3 cf. Josh. |
| 3:14 | Num 21:14 | 10:8 8:30 |
| 34:10 | 12:3 | |
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- 7 Deut. 3:11 - 1. Iron bedstead - just discovered.
2. Is it not in Rabbath of the children of Ammon? - Implies long time. - Not so but rather points out historical significance. In R.V. in parenthesis - sounds like interpolation.
- 8 Deut 3:14 - "Unto this day" as tho' name instituted was continued only "unto this day." When name discontinued was long after Moses. Maybe an interpolation - but not necessary. (Rather-God has kept it even until now. He can help you to go ahead even further.)