

- Similarity in style between Deut and following books can be explained by copying of style - like classical Greek during time of Christ.
- How about orders to destroy Caananites and Amalukites? If the writer was a goody-goody, how about these? And how about the giving of these orders so late - like Churchill ordering destruction of the Normans, etc.
- "Beyond Jordan" is also translated "This side" - where's the critic's argument? Deut 3:20, 3:25, 11:30

 "The Problem of the O.T." - James Orr - Good for us but far too much for the uninitiated.

 "A Short Intro. to the Pentateuch" - G.C.H. Alders (I.V.C.F.) Prof. of O.T. U. of Leyden - an Evangelical - Inspiration believer.
 1/10 is crummy - Ch's (Post Mosaica) admits Moses didn't write but (A - Mosaica) someone in David's or Solomon's time.

"Moses was great in the eyes of the people of Egypt" - So what!
 "Moses was meeker than all" - So what! He didn't rebuke Aaron and Miriam as hard as he should have.

- Critical attack on Deut. not proven. No one argument can establish the theory, nor can all.
- Critical theory has many grave weaknesses. Method fundamentally wrong.
- Presupposition that this is a naturally produced book is used to force facts into the theory.
- On almost every point, examination of scripture opens answer.