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a meat-offering, and a log of oil"). Not that we have reached the conclusion yet but I think we're making some headway here, which is a big subject. But what this cover has to do with it, where it started, I'd certainly be very interested to look into it. Wouldn't Hodges be likely to give us some light on that? Hodge, Taylor, who else would you think of? I'll tell you where would be a very good place to look, in - if you had it - would be in the theological dictionary of the New Testament - ...?... I don't think we've got it and I don't know what would be.... Student.... I don't know, I haven't worked in Leviticus, I don't know what would be...?... One might look at the Hebrew. If you don't like to do some looking in that and that's a historical would be very interesting. Maybe we'd ought to stop for now, it'll probably be after vacation that we'll get together again. I may have to leave here at 4:00 next

We haven't really looked into ... in connection it's used for bride- Student - Of course that could be something that washes away the Imam's anger at the guilty person. Washes away, I'm not sure cover is such a good word. To cover the eyes is certainly extremely a figuratively idea at least. I'm not sure but what washing represents Student - I don't think justice is taken care of in a bribe but it removes the individual officer determination - it removes his atmosphere. It doesn't seem to me that covering fits but it's a very interesting problem.

End of record.