

is no religion at all. ~~XXXXXXXXXXXX~~ You see that, he says, then aren't you amazed to come into a Christian nation and find people turning aside from the heritage that they have had and rejecting the ~~g~~ God who has done so much for them. He says, look at these countries. Have they turned away from their gods. Of course you will find places where people have turned away from their gods. It is not a statement that no heathen nation has ever turned away from their god. Not at all. But it is evidence to the fact of the great amount of loyalty you will find to their god ~~amx~~ among various people.s. Look at the things that the Roman Catholic will do. Out of devotion to his religion, what he will do. And what do they get for it. Why, the pope, when he dies, has to have thousands of matches lit in ~~st~~ order to try to get his soul out of purgatory into heaven. Well, if it ~~xxxx~~ takes all that for a pope, what chance does an ordinary individual have of getting out of purgatory into heaven. What do they get out of it. Very little, yet look at what they do. ~~xxx~~ Look at the loyalty of so many of them. Look at the ~~xxx~~ money that they give to the great institutions, look at what a hold it has over the ~~xxxx~~ people. And then see how little so many do that know ~~xxx~~ the true God.

Has a nation changed their gods which are no gods, but my people have changed their glory for that which does not follow. Be astonished, oh ye heavens, ~~xxx~~ at this, and be horribly afraid, but be ye very desolate, saith the Lord. For my people have committed two evils. they have forsaken me, the fountain of living waters, and hewn them out cisterns, broken cisterns, that can hold no water. A wonderful text. I hope you will all preach on it some day. But it still is a rebuke. there is a great ~~f~~ deal of wonderful material in this second chapter of the book of Jer. But, galncng ahead through it, I do not ~~xxxx~~ notice anything that cannot be said to have the purpose of rebuke. Do you notice anything in it. I haven't assigned this to you as study, I am just galncng through it now. Do you notice anything in chapter 2 that has a definite purpose than rebuke.

Well, now let us look at chapter 3. And in chapter 3, you have all looked at this, you have investigated it, so I expect you can answer definitely parti-