

ISAIAH in OT Prophets 1953-54
JEREMIAH and PT Prophets

- 1 Not sure when certain sections of Jeremiah are to be dated.
 - 2 Can be more certain of dating of Jeremiah's messages than of Isaiah's
Almond rock and seething pot were actual things he saw and then the Lord gave him an interpretation of them in connection with it.
Jeremiah stood absolutely against the current of his days. With Isaiah it was different. At times Isaiah was in favor with good king Hezekiah. The "evil" is physical, not moral.
 - 3 Families will come from the north to Jerusalem and put up their seats at the entry of the gates of Jerusalem. A literal unconditional prediction which was exactly fulfilled many years after Jeremiah was given it.
 - 4 1:18 is not a prediction but not to be taken literally
God is going to make certain conditions around Jerusalem to be different from what they might be otherwise. It will be a safe place. Unconditional prediction containing figures. Figurative, but not vague
 - 6 Isa 40-55 is talking to the people in exile
Concerning figures of speech
 - 7 Jer 1:18 --- Jeremiah made of iron and bronze:
Account of the student who got overtired and went for a walk in the park at night and was picked up by the police.
 - 8 Have the right to apply the general principle that when God calls you to do a work for Him, He will see you through whether it be living or dying for Him.
 - 9 Correct division made between ch. 1 and ch. 2
Purpose of prophecy not simply to recount past history
purpose of 2:1-5 is to introduce v. 6
 - 10 God did this for you in the past, so why are you turning away from Him now?
2:2 the love shown them is God's care for them in the wilderness
Principle: those who devour Israel, evil will come upon them
 - 11 2:3 in the light of v. 5 is part of the purpose for rebuke
 - 12 Purpose of 2:8 is also rebuke. so is vv. 9--10
account of the traveler who was impressed with the ~~zeal~~ zeal of the Mohammedans in their religious rites
 - 13 how little people do for the true God compared with what people do for a false god
Ch. 2 is all a rebuke
 - 14 Analysis of 3:2-3
 - 15 3:11 In context ch. 3 is rebuke
 - 18 3:12, 14
 - 20 3:16-19
- 04-06 Assignment on Jeremiah