

must have made alot of money. As Sunday School Times pointed out, in a long editorial, no one of these books was ever ...9... that they had in their book, and none of them had been believed by the Christian Church or the Jews to be part of God's inspired word, and in addition to that there is no evidence of any council, at which any vote was put in the Bible by a vote, of a majority of one, or a majority of two-thirds, or three-fourths, or any other. There is no evidence of any council which ever decided what books should be in the Bible, and what shouldn't. Nor is there evidence that the people ever said, this man here, he knows, what he says, we'll follow. There is no evidence of such a thing regarding the O. T. or the new, but the strange fact/^{is} that a process took place among the Jews ~~people~~ which reached the conclusion...9 3/4... there were not a group of Jews over here who said, we believe that this book of Jeremiah is a true prophet, and others here said it isn't, and these said, Ezra should be in the canon, and these said it shouldn't be, and these said, Job should be in the canon, and these said it shouldn't. There was no such thing, but this strange thing happened in the providence of God, that the result of the process was that ~~it~~ all of the Jews agreed that these are the inspired books, they reached that conclusion, unanimously, we don't know what grounds, we don't know what there arguments were, we don't know whether they had any arguments. We know they didn't make any investigations of their authorship, because in between there has been upset, and turmoil, and destruction, and exile, and bringing back, and the evidence, whatever it may have been, was all gone. There is no way of making investigation or re~~s~~earch, but a process had taken place, at the conclusion of which the Jews unanimously agreed that this was the ...10 $\frac{1}{2}$... and the Lord Jesus Christ, it seems strange to us, set the seal of His approval upon the results of the process, and we can be quite sure that He believed that these Pharisees, and these Saducees, whom He criticized so mercilessly, and of whom He spoke so bitterly, that He believed that they had made a great investigation, and come to correct conclusions as to the authorship of all these books. What he approved of was the process, whereby all the Jews, all the groups of Jews had come to a unanimous belief that these were the inspired books, and He did not approve it because it is a natural process