these books which He could never possibly have taken if it were not for the fact that He had supernaturally directedend of 0 65

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.... So then, we have an objective basis for our faith. Jesus Christ & the Lord. He is God. And He took an attitude toward the Old Testament. He took an attitude toward a certain objective group of books which the Jews believed were the inspire marking books. They were fallible, and they might just as well have come to false conclusions. We don't know what arguments they advacaed in their discussion but we do know that this unanimity they held, and we know that unless the Spirit of God had providentially led, and caused them to agree in this unanimity, we know that otherwise they Lord would not have set the seal of His approval upon them. Now that did not mean that anything the Jews would come to unanimously believe would be true. No. Only in this one particular matter, He providentially led them, because we know that in subjequent years the Jews came to a unanimity of opinion upon all types of things what were futterly false. They came to a man unanimity of opinion, those Jews who did not become Christians, that Jesus was not the Messiah. They came to a unanimity of opinion that the matter of the sacrifices was a great historical matter connected with the temple, but no longer to be done aftery the temple was gone, even though in Leviticus it clearly says, Without the shedding of blood there is no remission of sin. the Jews have had no sacrifice whatever since the destruction of the temple. They had sacrifice in the wilderness with Moses. They had sacrifice in various places in Palestine befor the erection of the temple. But since the destruction of the temple by the Romans in 70 A. D., they hade had no me sacrifice anywhere, and yet their sacred book which they say is God's word says. Without the shedding of blood there is no remission of sins, and yet they go on hoping someway that God will remit their sin, for making an attmept to keep the law which they know they can't possibly keep, and making hundreds and hundreds of minute little restrictions that try to obey all the minute laws of the O. T., and omitting the great basic matter, taught in it muticula, that mixim without the shedding of blood there is no remission of sin, and that the only possibility of remission of sin is through the one whom God is