

Now I don't know whether I spoke to you . . . I don't like to cover too much in a few minutes but we will be touching on these principles and looking at very instances ~~trying~~ from time to time as we go on in our course so that I won't take further time. This also is explained somewhat more at length in the article to which I referred.

I want then third to just mention very briefly a third aspect of the question of corroboration, the problem of derivation. I'm not sure whether that phrase gives us an idea of what I mean by it. It is a matter of which we will look into at considerable length in the early part of next semester. We will touch on it occasionally during this semester and so I just want to introduce ~~xxx~~ it here. Under the general question of corroboration comes this problem of derivation. That is a problem which one might never have thought of naturally but which has come to the fore because of the viewpoint which has ~~xxx~~ been taken by many unChristian scholars. Here is there viewpoint. Here is a statement in the Bible which describes something that somebody did. Now this instead of being an account of something that actually happened is a story which is built up from other people and these other people have a myth or a legend or a story of some sort of belief and the Hebrews took ~~xxx~~ it over. Now if we can prove that it is pretty good evidence that it didn't actually happen ~~ix~~ among the Hebrews as you can see. And also we can hardly say that God revealed this to the Hebrews and they accepted it from Him if it is something that they simply borrowed from their neighbors. So this problem of derivation, the question of whether the Biblical statement about ~~xxxx~~ the events and the religious views are something in the ~~xxxxxxx~~ case of events that actually happened and the case of religious views which were revealed by God or whether they simply took over the beliefs of their neighbors and adopted them. That is the whole question of derivation and it is held among ~~xxx~~ nonChristian ~~xxxx~~ scholars today as fact all over the world that the story of the creation, the story of the fall, the story of the flood, a