

my basic principle was the ~~principle~~- principle ~~was that~~ of progressive revelation.

Now , there are other thingsyou simply add something to it. You have to

understand a certain amount before . . .you're just in the dark. Now , in the

New Testam~~nt~~ we had a book ~~as~~ aside from the difference of what was before

the resurrection of what was given. well we do have prog. rev. and after, and ~~grada~~ gradually . . .and then you could see more, and they could understand that ~~more~~- more fully. There is nothing in the Old Testam~~nt~~ that is ~~wax~~ wrong and there is nothing that is ^{wrong} incorrect, but everything that was ever was written , and so progressive revelation doesn't mean that there is ~~anything~~ anything that is wrong . If the Lord gives you a gift, He lays a foundation for it and after that has time to sink in , then he ~~give~~ gives you an explanation, and so you have to ~~xxx~~ compare scripture with scripture and ~~xx~~ see how His revelation moves ~~for~~sa forward. When the Revised Standard Version~~x~~ of the New Testam~~nt~~ came out, and the Revised Standard Version of the New Testament made a wonderful study of the ~~xxx~~ job in getting good English, and you do not find a great many statements in the New Testament which ^{are} were incorrect . . .and I remember I said at the time. Here is a group of ~~an~~ .they think it is ~~fool~~ foolishness to believe in the virgin birth, they ~~xxx~~. ~~xxx~~ ~~when~~ had the idea that Jesus ac~~tu~~ally was raised from the dead in the late---yet when they go to certain books written within a period of about 50 years, there is no question . . .what the author meant, that the author ~~xx~~ believe that. And they had- have done a fairly good job of giving us a statement of what these authors believed. ~~xx~~ Now there are certa~~n~~ points where. . .and I know ~~that~~ that ~~some~~ of- most of them consider it as some sort of queer belief that these strange people, but they were able to put into good English that . . .but I said that ^{the O.T.} there is bound to be a different situation, ~~xxx~~ I ~~xxx~~ went to a ^{the} ~~plant~~ ^{went} ~~once~~ in Yale Divinity School. It was the most interesting thing to hear a brilliant prof. telling ^{on what John believed which Paul believed} And he gave a pretty good picture. And here is what John believed and here ~~xxx~~ is

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