

Yes, that is where you do not know me (student) Yes, well now that of course is equally possible because the Hebrew word (2 3/4) actually means to come to know, to learn about, and so it is used in the perfect to express the idea of present time. When you say I do not know whether there is a light on in that room or not what you actually mean is I have not learned. It has not come to my attention. It has not become known to me, that's what you mean when you say "I know", you mean it has not come to me, so the past as used to express what we express by a present "I know," "I have not ~~know~~ learned." That being the case, the normal translation in ~~English~~ of Yadah, the perfect, is I know. But it's not necessarily the only translation because it could mean, it means I have not learned, in the past, and that can mean "I do not now know" or it can mean "I did not know at some time in the past." So I think that the RSV is a perfectly possible translation there but I feel that the KJV is equally possible. That "thou hast not known me" or that "thou hast not learned about me" -- "learned about me" is the same as "you do not know me now." So either one is possible. At first sight, it would look to the person who didn't know Hebrew, who didn't know this peculiarity of the word Yahthah, that you have a sharp contradiction between the RSV and the KJV. Well, you may have as to English meaning, but you don't have it in the original. It's equally possible both ways and a very interesting thing is, that the German word "to know" has exactly the same feature, that the German word "to know" (4 1/2) is used in the past form to mean "he has learned." It's peculiar, it's exactly that same peculiarity in the German that there is in the Hebrew in this word. Yes, Mr. Ruble?

Possible. The book of Hosea, the great theme of Hosea is to know God, to follow on to know the Lord, it talks much about coming to know the Lord, the people were thoroughly familiar with the fact. So the word know is used in the Hebrew in the sense of personal experience, of close interest, it's used in that sense right near the early part of Genesis, but it is used in the sense of close interest. But it also is used in the O.T. in the sense of merely learning the fact. And so which is the real meaning here might be