

It is my personal opinion that anything that is not now in the scripture does not belong there. Because inspiration refers to the writers not to the authors. The authors were fallible men.

3. What is the extent of inspiration? How much is inspired? Sixty six books are inspired. Those books are inspired which are in our scripture, nothing else is inspired, nothing else has ever been inspired. We have no reason to think that anything else ever will be, but every part of these books is inspired. Now which part of these books are most inspired? Would you say that I Cor. 13 is more inspired than where he said that "I left The cloak that I left at Troas, bring with thee."? If you take inspiration in the sense in which the church has used the word through the ages, there is no partial inspiration. It is either inspired or it is not. One may have a more successful marriage than another, one may have a happier marriage than another but you are no more married than another - you are ~~xxxxx~~ either married or you are not married and the book is either inspired or it is not inspired. The Lord either kept it from error or he did not keep it from error. And when Paul The cloak that I left at Troas, bring with thee - if that is not a revelation of God and we have no reason to think it is a revelation of God to Paul, we have no reason to think that Paul didn't know where he left his cloak, had not perhaps left it there a purpose, he perhaps hadn't intended to stay there so long, now he is here, he is staying through the winter, he needs his cloak, he says Timothy, please bring my cloak - if this is inspired, Paul left it there, there is no mistake about it. Paul wanted it, there is no mistake about it and the Holy Spirit has a purpose in wanting this included in that which is a part of the Holy Scriptures. It is not a revelation from God to Paul, it does not have the same spiritual truth for us that I Cor. 13 has. but it is just as much inspired.

Question by student. ^{OT # 13} The man was inspired while he wrote, not that the man was one who had this quality of inspiration so that whatever he wrote was inspired. These were holy men of God and these holy men of God, when they wrote that which is a part of the prophecy of which he is speaking - they then were writing, not of their own ideas, but as they were moved by the Holy Ghost. When David wrote his psalms, David was writing that which the Holy Spirit led him to write and directed and kept him from error to write a part of the scripture but when David sat down and wrote a letter to Joab and he said I don't want anybody to catch on to the fact that I have been committing adultery with the wife of Uriah and I want you to take Uriah and put him in the front of the battle so that he will get killed. David was a murderer and an adulterer