

and he was not writing under the inspiration of the Holy Spirit. The Holy Spirit does not inspire that way and we do not know how many hundreds of writings these men may have written which may have been bad like that or may have been good writings but not inspired writings, just ordinary writings. But inspiration means that when he was writing something which the Holy Spirit intended to be part of the Holy Word of God, he then wrote not of something that came into his head that was purely his idea but he wrote as he was moved by the spirit of God to write to be a part of the Word of God. It is the writer who is inspired but he is inspired to write to write these particular writings and whatever else he writes he is writing as anybody writes. He is not writing under the inspiration of the Holy Spirit. The writer is an inspired writer as he writes something that is a part of God's word, at other times he is not inspired. Inspiration is not a quality which a man has, which he always keeps, but it is an activity of the Holy Spirit which directs him as he writes certain books and has nothing to do with him when he writes other things outside the Bible. The Holy Spirit keeps false rumors from getting in, and this letter that David wrote was not inspired as he wrote it to Joab but the writer of II Samuel was inspired when he put the fact in that he wrote this letter. The difficulty of Stephen's speech and the summary of Stephen's speech--at least we would think that Luke put down what the Spirit wished to put it ~~id~~ down--there might have been an error in transmission--of this we are sure--that if we read that Stephen ~~d~~ say something, he did say that very thing. There might be a mistake of one word in the copying. It is only the writers that are inspired and they are only inspired when they are writing under the direction of the Holy Spirit for the Word of God--the Spirit exercises this certain activity upon this man only when he is writing such portions that part of the Word of God.

with

3. Contrasting ^{with} revelation as to its expense. All the Scripture is equally inspired.

There is no difference in Inspiration as to how much the Spirit was interested--He inspired one portion of the Bible just as much as another and it has been kept free from error. ILL. of two buildings both of stone, one a 1000 feet high and another 10 feet high, but both are free from wood. It, the Bible, is all equally inspired, but not all of it was given to the writer ~~far~~ from revelation--there are only certain sections that are revealed. Other sections are what the writer has observed, what he has thought about--what he received by some other way, but the Spirit leads in the writing down of each thing. The outstanding fact is that the writers are kept from error.