

together in a unity which is a result of the inspiration.

No. 8 Inspiration means that there is in the Bible a human and a divine element.

That seems irrational, it is either one or the other. We cannot speak that way. We cannot see what things can blend until we can see what the fact is. We have a similar mystery, the mystery of the person of Christ. Jesus Christ is not partly divine, he is entirely divine. He is free from sin, He is God's Son, He is the second person of the trinity. When He was a babe in Bethlehem, He was directing the planets in their orbits, He was holding together all the matter in the universe, while He was a babe in Bethlehem. Jesus Christ knew all things, He had all powers, He is God, He is fully God, very God of very God, that is the belief of the Christian church. But the Christian believes equally strongly that the Lord Jesus Christ is man, not that He is partly man, not that He has some of man's aspects, not that He has a certain amount of human nature. Jesus Christ is fully man, He is just as truly man as we are, He was tempted in all things as we are, yet without sin. He was one who felt suffering and misery and weakness. He was a perfect man, but He was a man suffering from the difficulties from which men suffer. How can He be fully God and fully man? We can't understand it, but it is what the scripture teaches and it is what the Christian church believes and in the early days of the Christian Church who said- Well, I'll explain that. It's a mixture, and the council of the church declares this is a heresy to say that Christ's person is a mixture. Others said - Well, Christ has a body and a soul of a man, and a body and a soul of God, but He has one spirit - the Spirit of God and that one Spirit controls His human nature and His divine nature. And they said - No, that is a heresy. Then some said He has a human body, a human soul and a divine spirit. And they said - No, that is a heresy. And then someone said - Yes, Christ is fully God, and fully man, but He has only one will - he couldn't have two wills. Then the Pope said - That's right, Christ has only will. Then the church decided in council that this was derogatory to the teaching of the scripture and that Christ has everything that a human being has, He has a human will - He has everything that God has, He has a divine will and so they said that this Pope was a heretic and for the next 800 years every Pope who was inaugurated had, at his inauguration, to say publicly say "I repudiate the heresy of Pope so and so". We can't understand this, Jesus Christ is fully God and yet He is fully man. Now if you can't believe something because you don't understand